South Whitley Fall FestivalA logo with a pumpkin and leaves

Description automatically generated5oth

118 East Front Street P.O. Box 472

South Whitley, Indiana 46787

**Vendor Application**

September 27 – 29, 2024

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State: \_\_\_\_\_\_ Zip code: \_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you serve from the side or end of trailer: ( ) side ( ) end ( ) N/A

Electrical requirements. Check one \_\_\_\_\_\_ 110 svc \_\_\_\_\_\_ amps

\_\_\_\_\_\_ 220 svc \_\_\_\_\_\_ amps

Do you require water hook up: ( ) yes ( ) no

Number linear feet required: \_\_\_\_\_\_\_\_\_ Include total length including tongue and overhang

**Game/Craft/Raffle Vendor 10’x10’ space, including 110v electricity $50 ( ) \***

**Game/Craft/Raffle Vendor 10’x10’ space, including 220v electricity $75 ( ) \***

**Commercial food vendor space will be designed to fit trailer needs, and will rent for 10% of gross sales for 110v, or 15% of gross sales if 220velectricity is used. A deposit of $75 required.**

Return this form with check or money order payable to: South Whitley Fall Festival to:

South Whitley Fall Festival

118 E Front Street

P.O. Box 472

South Whitley, Indiana 46787

**You are responsible for obtaining your permit from the Whitley County Health Department prior to setup.**

I agree to abide by the rules of the South Whitley Fall Festival and its committee members. I agree to hold harmless South Whitley Fall Festival Board of Directors, committee members, the Town of South Whitley or its employees responsible for any damage, theft, loss, or injury incurred at the South Whitley Fall Festival.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*FOR 2024, THERE ARE NO FEES CHARGED FOR SPACES. A DONATION TO THE FESTIVAL IS REQUESTED IF YOUR BOOTH DOES WELL.**

**Celebrating 50 years! 1974 - 2024**